# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | AUG 08 2005             | · |
|---|-------------------------|---|
| Returned to applicant for correction      |                         |   |
| Corrected application filed               |                         |   |
| Map filed                                 | AUG 26 2004 under 71534 |   |
|   | ****                    |   |

The applicant Washoe County, a political subdivision of the State of Nevada hereby makes application for permission to change the POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION of water heretofore appropriated under Claim No. 388 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.

- 1. The source of water is The Truckee River
- 2. The amount of water to be changed 1.16 acre-feet along with a pro-rata share of the diversion rate.
- 3. The water to be used for Municipal and Domestic.
- 4. The water heretofore permitted for As Decreed.
- 5. The water is to be diverted at the following point The points of diversion of Truckee Meadows Water Authority's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting application No. 71534 on file with the Division of Water Resources, State of Nevada, and Washoe County Induction Well#4 as shown on the map supporting Application #71534.
- 6. The existing permitted point of diversion is located within NW ¼ of the SE ¼ of Section 10, T 19N, R 19E, MDB&M, or at a point from which the Northwest corner of Section 14, T 19n, R 19E, MDB&M bears South 61°02' East a distance of 2,595 Feet. English Mill per Orr Ditch
- 7. Proposed place of use Sec attached Exhibit "B" as described in Permit No. 71534 and shown on the map accompanying said permit on file with the Division of Water Resources, State of Nevada.
- 8. Existing place of use APN 008-065-08 for 0.15 acres, APN 008-092-32 for 0.14acres, all situated in the SE  $\frac{1}{2}$  of the NE  $\frac{1}{2}$  of Sec. 1, T19N, R19E as shown on NDWR TR-091.
- 9. Use will be from January 1 to December 31 of each year.
- 10. Use was permitted from As Decreed to As Decreed of each year.
- 11. Description of proposed works. Water will be diverted at existing Truckee Meadows Water Authority's facilities treated and placed into the existing distribution system.
- 12. Estimated cost of works Existing
- 13. Estimated time required to construct works Existing
- 14. Estimated time required to complete the application of water to beneficial use Ten (10) years.

15. Remarks:

By s/W. R. Roggenbhil Truckee Meadows Water Research of NV L.L.C., Agent 1479 S. Wells Ave. Suite #6 Reno, NV 89509-2959

| Compared sg /dl                | WITHDRAWN BY AGENT 9.26-05 8  |  |  |  |  |  |
|--------------------------------|-------------------------------|--|--|--|--|--|
| Compared <u>New York</u>       | Justicei, R.E. STATE ENGINEED |  |  |  |  |  |
| Protested                      | STATE ENGINEER                |  |  |  |  |  |
| ** * * * * * * * * * * * * * * |                               |  |  |  |  |  |

#### EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants and Washoe County Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 71534 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

## STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE' SW') of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet

# HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW½ SE½) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion; the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

### **IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE½ SE½) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

# NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW4 NE4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet:

# ORR: DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¾) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

## ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE% SW%) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40° West, a distance of 3,211.00 feet.

## WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4)

The point of diversion is situate within the West one-half of the Northwest one-quarter (W½ NW¼) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07"W. a. distance of 6929.94 feet:

# EXHIBIT "B" PROPOSED PLACE OF USE

| <u>DIVISION</u> | SECTION        | <u>T-N</u> | <u>R-E</u>   | e*.                     |
|-----------------|----------------|------------|--------------|-------------------------|
| ALL             | 1 - 5          | 18         | ·18          | M.D.B.& M.              |
| E ½             | 6&7.           | 18         | 18           | ' M.D.B.& M.            |
|                 | 8 – 17         | 18         | 18           | M.D.B.& M.              |
| ALL .           | •              | 18         | 18           | M.D.B.& M.              |
| E 1/2           | 18 & 19        |            | 18           | M.D.B.& M.              |
| ALL             | 20 – 29        | 18         |              | M.D.B.& M.              |
| E 1/2           | 30 & 31        | 18         | 18           |                         |
| ALL             | 32 – 36        | 18         | 18           | M.D.B.& M.              |
| ALL             | 1-5            | 19         | 18 ' '       | М.D.B.& М.              |
| E 1/2           | 6&7            | 19         | 18           | M.D.B.& M.              |
|                 | 8 – 17         | 19         |              | M.D.B.& M.              |
| ALL             |                | 19         | 18           | <sup>4</sup> M.D.B.& M. |
| E 1/2           | . 18 & 19      |            |              | M.D.B.& M.              |
| ALL             | 20-29          | 19         | 18           |                         |
| E 1/2           | 30 & 31        | 19         | 18           | M.D.B.& M.              |
| ALL             | 32 – 36        | 19         | 18           | M.D.B.& M.              |
| ALL             | 1-5            | 20         | 18           | M.D.B.& M.              |
|                 | 6&7            | 20         | 18           | M.D.B.& M.              |
| E 1/2           | •              | • •        | 18           | M.D.B.& M.              |
| ALL             | 8-17           | 20         |              |                         |
| E 1/2           | 18 & 19        | 20         | . 18         | M.D.B.& M.              |
| ALL             | 20 – 29        | 20 .       | 18           | M.D.B.& M.              |
| E 1/2           | 30 & 31        | 20         | 18           | M.D.B.& M.              |
| ALL             | 32 – 36        | 20         | 1.8          | M.D.B.& M.              |
| '.              | <b>1</b>       | 0.1        | 10           | MDDAM                   |
| .ALL            | 1 = 5          | 21         | 18           | M.D.B.& M.              |
| E ½             | 6&7            | 21         | -18          | M.D.B.& M.              |
| ALL             | 8 – 17         | 21         | 18           | M.D.B.& M.              |
| E 1/2           | 18 & 19        | <b>21</b>  | 18           | M.D.B.& M.              |
| ALL             | 20-29          | 21         | 18           | M.D.B.& M.              |
| E 1/2           | 30 & 31        | 21         | 18           | <b>М̂:D.В.&amp; М</b> . |
| ALL.            | 32-36          | 21         | 18           | M.D.B.& M.              |
| · · ·           |                |            |              | •                       |
| ALL.            | 1-36           | 17         | 19           | M.D.B.& M.              |
| ALL             | 1 – 36         | 18         | 19           | M.D.B.& M.              |
| ALL             | 1-36           | 19         | 19,          | M.D.B.& M.              |
| ALL             | 1-30           |            | · ·          | (43,23,23,23            |
| ALL             | 1 – 36         | 20         | 19           | M.D.B.& M.              |
| ALL.            | 1-36           | 21         | . 19         | M.D.B.& M.              |
| DIVISION        | <u>SECTION</u> | <u>T-N</u> | <u>R-É</u>   |                         |
|                 |                |            |              |                         |
| `ALL            | 5 & 6          | 16         | 20           | M.D.B.& M.              |
| ALL             | 1-36           | 17         | 20           | M,D.B.& M.              |
| ACT             | 2.25           | 18         | 20           | M.D.B.& M.              |
| ALL             | 2 – 35         |            |              |                         |
| W 1/2           | 36             | 18         | -20          | M.D.B.& M.              |
| ALL             | 1 – 12         | 19         | 20           | M.D.B.& M.              |
| ALL             | 14 – 23        | 19         | 20           | M,D.B.& M.              |
| •               |                | 19         | 20 .         | M.D.B.& M.              |
| ALL             | .26 – 35       |            | 2 <b>V</b> . | 171.17.13.00 171.       |
| ALL             | 1-36           | 20         | 20           | M.D.B.& M.              |
| •               |                |            |              | MDD 034                 |
| ALL .           | 1 – 36         | 21         | 20           | M.D.B.& M.              |
| ALL             | 1-36           | 20         | 21           | M.D.B.& M.              |
|                 | 1 26           |            | 21           | M.D.B.& M.              |
| ALL.            | 1 – 36         | 21 .       | <b>41</b>    | MITTO OF IM             |

See supporting map accompanying application 71534.